

SPONSOR INFORMATION Please print legibly. This is the name that will appear on all promotional materials.

COMPANY NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRIMARY CONTACT: \_\_\_\_\_  
 PRIMARY CONTACT EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_  
 COUNTRY: \_\_\_\_\_ ZIP/POSTAL CODE: \_\_\_\_\_  
 PHONE (include country code): \_\_\_\_\_ MOBILE: \_\_\_\_\_

DIAMOND   \$40,000 +	TITANIUM   \$25,000 +	PLATINUM   \$10,000 +	GOLD   \$5,000 +	SILVER   \$1,000 +	BRONZE   \$500+
<b>General Fund</b> <i>All contributions accepted</i> <input type="checkbox"/> \$ _____			<b>Technical Session Signage</b> <input type="checkbox"/> \$ 7,500 Each <input type="checkbox"/> \$20,000 Exclusive		
<b>Aisle Signage</b> <input type="checkbox"/> \$25,000 Exclusive			<b>Wi-Fi Hot Spots / Charging Stations</b> <input type="checkbox"/> \$15,000 Each <i>per Station (Limit 2)</i> <input type="checkbox"/> \$25,000 Exclusive		
<b>All Convention Luncheon Speaker Support</b> <input type="checkbox"/> \$20,000 Each			<b>Student and Young Professional Focused</b>		
<b>Audio Visual</b> <input type="checkbox"/> \$10,000 Each <input type="checkbox"/> \$25,000 Exclusive			<b>AAPG Student Chapter YouTube Competition</b> <input type="checkbox"/> \$ 6,500 Each <input type="checkbox"/> \$10,000 Exclusive		
<b>Career Center</b> <input type="checkbox"/> \$ 1,500 Each <input type="checkbox"/> \$ 5,000 Exclusive			<b>Student and Faculty Lounge</b> <input type="checkbox"/> \$15,000 Each <input type="checkbox"/> \$35,000 Exclusive		
<b>Delegate Bags</b> <input type="checkbox"/> \$15,000 Each <input type="checkbox"/> \$35,000 Exclusive			<b>Student Participation in Field Trips and Short Courses</b> <i>(Contributions \$500+)</i> <input type="checkbox"/> \$ _____		
<b>Delegate Notepads</b> <input type="checkbox"/> \$15,000 Each <input type="checkbox"/> \$20,000 Exclusive			<b>Student Volunteers</b> <input type="checkbox"/> \$ 5,000 Each <input type="checkbox"/> \$12,500 Exclusive		
<b>Digital Abstracts</b> <input type="checkbox"/> \$15,000 Each <input type="checkbox"/> \$25,000 Exclusive			<b>Student Reception</b> <input type="checkbox"/> \$40,000 Exclusive		
<b>Directional Signage</b> <input type="checkbox"/> \$15,000 Exclusive			<b>Young Professionals Field Trip</b> <input type="checkbox"/> \$ 3,500 Each <input type="checkbox"/> \$10,000 Exclusive		
<b>End-of-Day Reception Bar</b> <input type="checkbox"/> \$ 2,000 Each <input type="checkbox"/> \$ 7,500 Exclusive			<b>Young Professionals Meet &amp; Greet</b> <input type="checkbox"/> \$10,000 Exclusive		
<b>Icebreaker Bar</b> <input type="checkbox"/> \$ 2,500 Each <input type="checkbox"/> \$10,000 Exclusive			<b>Young Professionals Reception</b> <input type="checkbox"/> \$10,000 Each <input type="checkbox"/> \$30,000 Exclusive		
<b>Lanyard</b> <input type="checkbox"/> \$20,000 Exclusive			<b>Division and Society Sponsorships</b>		
<b>Mobile Event App</b> <input type="checkbox"/> \$20,000 Each <input type="checkbox"/> \$50,000 Exclusive			<input type="checkbox"/> Division of Environmental Geosciences (DEG) \$ _____		
<b>Poster Session Signage</b> <input type="checkbox"/> \$ 7,500 Each			<input type="checkbox"/> Division of Professional Affairs (DPA) \$ _____		
<b>Program Book</b> <input type="checkbox"/> \$25,000 Exclusive			<input type="checkbox"/> Energy Minerals Division (EMD) \$ _____		
<b>Refreshment Break</b> <input type="checkbox"/> \$5,000/Monday <input type="checkbox"/> \$5,000/Tuesday <input type="checkbox"/> \$5,000/Wednesday			<input type="checkbox"/> Petroleum Structure & Geomechanics Division (PSGD) \$ _____		
<b>Registration</b> <input type="checkbox"/> \$35,000 Exclusive			<input type="checkbox"/> AAPG Women's Network (AAPGWN) \$ _____		
<b>Technical Program at a Glance</b> <input type="checkbox"/> \$7,500 Each <i>Tip-in May Explorer</i>			<input type="checkbox"/> SEPM Annual Meeting \$ _____		
<b>Technical Program Speaker Service Center</b> <input type="checkbox"/> \$7,500 Each			<input type="checkbox"/> SEPM Research Groups \$ _____		
<b>Technical Program Speaker Kits</b> <input type="checkbox"/> \$7,500 Each			<input type="checkbox"/> SEPM Student Support (Short Courses and Field Trips) \$ _____		
			<input type="checkbox"/> SEPM President's Reception \$ _____		
<b>TOTAL SPONSORSHIP:</b>					\$ _____

Initials \_\_\_\_\_

Should ACE transition to an online only event sponsorship funds will be allocated toward a similar package in the online platform or the event general fund. AAPG staff will contact you regarding your online sponsorship recognition.



# 2021 SPONSORSHIP AGREEMENT Terms & Conditions

1. This Agreement shall be binding upon signature.
2. The Sponsor hereby submits the signed Agreement for Sponsorship at the 2021 Annual Convention & Exhibition (ACE) of the American Association of Petroleum Geologists, a corporation ("AAPG") to be held 23-26 May 2021 at The Colorado Convention Center, Denver, Colorado.
3. Sponsorships are non-refundable and non-transferable.  
All Sponsorship amounts are listed in U.S. dollars and must be paid in U.S. dollars.
4. Sponsorship fulfillment cannot be guaranteed unless Sponsorship is fully paid. All sponsorships must be fully paid a minimum of 90 days prior to the event. **(22 February 2021)**.
5. Sponsors who are also exhibitors will receive an 8½" x 11" sign denoting sponsorship to display inside booth.
6. Sponsor hereby grants AAPG a non-exclusive license to use Sponsor Brand only in connection with advertising and promotion of the ACE in Denver, Colorado. Any use of the Sponsor Brand shall be carried out pursuant to the instructions of Sponsor and AAPG shall be fully responsible for the fulfillment of these provisions. At the end of ACE, AAPG must return or destroy, as appropriate, the materials including Sponsor Brand, as well as refrain from using them, unless authorized by Sponsor. None of the statements set forth in this Agreement constitutes the assignment or transfer of any intellectual or industrial property rights held by Sponsor.
7. Exclusive sponsorships will be given priority over co-sponsorships.
8. Some items/events may not be available if the full amount of sponsor dollars requested is not reached. In this case, the current sponsors committed will be contacted with an opportunity to move contribution to another item/event.
9. Sponsors are required to submit an approved Company high resolution logo in JPEG, EPS, PDF or TIFF format with the signed Agreement.
10. Specific deadlines must be met for submission logo/artwork for printed materials.

Please initial indicating agreement to meet deadlines indicated below: \_\_\_\_\_

**• Program Book deadline: 19 April 2021**

12. All advertising materials and copy must be submitted and approved by AAPG Show Management in advance.
13. Sponsor shall defend, indemnify, and hold AAPG harmless from all liability, costs, and damages relating to acts and omissions of Sponsor and its employee's, agents, and contractors associated with the Event.

Please initial indicating agreement to indemnification as noted above: \_\_\_\_\_

14. If for any reason the Event is not held, AAPG may terminate this Agreement prior to the Event start date.
15. This Agreement contains the complete agreement of the parties, and all prior agreements, whether verbal or written will be null and void. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of Oklahoma, USA (without regard to any conflict of laws principles). All actions arising out of or in connection with this Agreement shall be brought in the Oklahoma District Court, Tulsa County, Oklahoma, USA which shall be the exclusive forum therefor. The parties here to hereby irrevocably submit to the personam jurisdiction and process of the Oklahoma District Court, Tulsa County, Oklahoma, United States of America, and agree that service by certified mail to their addresses shall constitute sufficient service of process.
16. Please **submit agreement and logo** to Sales at [sales@aapg.org](mailto:sales@aapg.org).

**Invoice:** Instructions for electronic payments will be listed on the invoice.

**Credit Card Payment:**     Visa     MasterCard     American Express     Discover

Card Acct Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Print Name on Card \_\_\_\_\_ Authorized Signature \_\_\_\_\_

*The undersigned represents and warrants that he/she has full power and authority and is legally competent to enter into this Contract for sponsorship at the 2021 Annual Convention & Exhibition ("Exhibition" or "Event") of the American Association of Petroleum Geologists, a corporation ("AAPG"), on behalf of the Lessee. Upon completion and signature, Lessee agrees to all Terms and Conditions of page 1 and 2 of this contract.*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_