

## **Sponsorship Agreement**

### ACE | 19-22 May 2019 | San Antonio, TX

SPONSOR INFORMATION Please print legibly. COMPANY NAME: \_\_\_\_\_\_DATE:\_\_\_\_ PRIMARY CONTACT:\_\_\_\_\_\_\_\_(THE PERSON COORDINATING SPONSORSHIP DELIVERABLES) PRIMARY CONTACT E-MAIL: COMPANY WEBSITE: ADDRESS: STATE/PROVINCE:\_\_\_\_ CITY: COUNTRY: ZIP/POSTAL CODE: PHONE (INCLUDE COUNTRY CODE): **Premier Sponsor** 10x10 Booth to include carpet, 6' skirted table and 2 chairs □ \$10,000 (Separate Space Agreement required) • Four (4) complimentary ACE Registrations • Two (2) targeted email blasts to ACE Registrants • 25% Discount on Brand Builder Bag Stuffing • Company logo prominently displayed on Banner above pavilion **Level I Sponsor** • Two (2) Complimentary U-Pitch Registrations □ \$5,000 • Opportunity for two (2) targeted email blast to ACE Registrants • 25% Discount for Bag Stuffing Brand Builder • Company Logo displayed on banner above Pavilion **Level II Sponsor** • One (1) Complimentary U-Pitch Registration □ \$2,500 Opportunity for one (1) targeted email blast to ACE Registrants • Complimentary Logo displayed on banner above Pavilion **Level III Sponsor** 50% Discount on one (1) targeted email blast to ACE Registrants □ \$1,000 Literature Rack space inside the pavilion for brochures • Complimentary Logo displayed on banner above Pavilion **Level IV Sponsor** (and all sponsor levels above) • Company Logo and hyperlink on the ACE event Sponsorship webpage □ \$500 Company Logo recognition inside the ACE Program Book • Company Logo included in U-Pitch Walk-in Slides



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#### **Terms & Conditions**

- 1. Fulfillment cannot be guaranteed unless Sponsorship Agreement is fully paid.
- 2. The ("Sponsor") hereby submits the signed agreement ("Agreement") for Sponsorship inside the U-Pitch Pavilion, at the AAPG Annual Convention and Exhibition (ACE), 19-22 May 2019 at the Henry B. Gonzalez Convention Center in San Antonio, TX.
- 3. This Agreement shall be binding upon its acceptance as set forth above.
- 4. Sponsors are required to submit an approved Company Logo in a high-resolution EPS, JPEG, GIF or TIFF format with the signed Agreement.
- 5. Specific deadlines must be met for acknowledgement in printed materials.

#### Program Book deadline: 25 April 2019

- 6. All advertising materials and copy must be submitted and approved by AAPG Show Management.
- 7. Sponsor shall defend, indemnify, and hold AAPG from all liability, costs, and damages relating to acts and omissions of Sponsor and its employee's, agents, and contractors associated with the Event.
- 8. If for any reason the Event is not held, AAPG Management may terminate this Agreement prior to the Event start date.
- 9. This Agreement contains the complete agreement of the parties, and all prior agreements, whether verbal or written will be null and void.
- 10. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of Oklahoma, USA (without regard to any conflict of laws principles). All actions arising out of or in connection with this Agreement shall be brought in the Oklahoma District Court, Tulsa County, Oklahoma, USA which shall be the exclusive forum therefor. The parties hereto hereby irrevocably submit to the person am jurisdiction and process of the Oklahoma District Court, Tulsa County, Oklahoma, United States of America, and agree that service by certified mail to their addresses shall constitute sufficient service of process.

The undersigned ("Sponsor") represents and warrants that he/she has full power and authority and is legally competent to enter into this Agreement for Sponsorship inside the

11. Please send completed form with signature and payment information to Tamra Campbell at tcampbell@aapg.org

Name:		Title:		
Signature:				
Check Payment (Make C	hecks payable to AAPG and	Payment I	Details:  aventions Department / PO Box 979	, Tulsa, OK 740101-0979 USA
• `			○ American Express ○ Discover	
ard Acct Number			Expiration Date	CVV
int Name on Card		Au	thorized Signature	