

**American Association of Petroleum Geologists  
31st Annual Leadership Days  
August 12-14, 2011, Boulder, CO**



Please register before August 2, 2011 by one of the following methods:

1. **Online:** [Leadership Days](#)
2. **E-mail:** [kvandelft@aapg.org](mailto:kvandelft@aapg.org)
3. **Fax:** +1 918 560 2684
4. **Mail:** AAPG 31st Annual Leadership Days  
P. O. Box 979, Tulsa, OK 74101-0979, USA  
AAPG Phone: +1 888 945 2274, X619 or +1 918 584 2555

**Hotel Reservations** – Please reserve [online](#) or call +1 800 545 6285

**Visa Letters** – Should you require a letter for visa purposes, select AAPG Leadership Days on the URL [http://www.aapg.org/meetings/visa\\_letter\\_req.cfm](http://www.aapg.org/meetings/visa_letter_req.cfm) and complete the form.

Note: Please use [Tab] and [Shift-Tab] to move between fields. Use spacebar or mouse to check boxes.  
Please refrain from using the [Enter] key as this will add lines to the form.

**AAPG Membership Number:** \_\_\_\_\_

**Please Print or Type**

\_\_\_\_\_  
Name (Last, First, Middle Initial)

\_\_\_\_\_  
Nickname for Badge

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State Zip

\_\_\_\_\_  
Spouse/Guest Name for Badge

\_\_\_\_\_  
Phone E-mail

Will you be staying at the Millennium Hotel? \_\_\_\_\_

If not, list hotel where staying: \_\_\_\_\_

**Please check one of the following:**

- AAPG Executive Committee
- AAPG Advisory Council
- Section/Region President or Officer
- Affiliated/Associated Society President or Officer
- Division President or President-Elect
- AAPG Committee Manager
- AAPG Standing or Ad Hoc Committee Chair
- AAPG Special Committee Representative
- HoD Officer
- HoD Affiliated Society Delegate
- AAPG Officer Candidate
- HoD Officer Candidate
- Meeting General Chair/Vice Chair
- Officer or Executive Director of Sister Society
- Young Professional
- Student
- AAPG Staff
- Other

**Representing:**  
(Committee/Section/Society/Division, etc.): \_\_\_\_\_

**Number of Reservations:**

\_\_\_\_\_ Welcome Reception/Dinner – Friday

\_\_\_\_\_ Breakfast – Saturday

\_\_\_\_\_ Luncheon – Saturday

\_\_\_\_\_ Reception/Dinner – Saturday

\_\_\_\_\_ Breakfast – Sunday

\_\_\_\_\_ Deli-Buffer Lunch – Sunday

**ALL FOCUS GROUPS OPEN TO ALL ATTENDEES**

**SELECT ONE FROM THIS GROUP**

- Group A:** Strategic Plan, Part 1
- Group B:** Publications
- Group C:** Young Professionals and Students

**SELECT ONE FROM THIS GROUP**

- Group D:** Strategic Plan, Part 2
- Group E:** Membership Simplification
- Group F:** New Business Opportunities